State of Connecticut



House of Representatives

CALENDAR

Monday, March 21, 2022

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the House.)
(Committee reports are listed in chronological order with the originating committee first and the most recent last.)

Cal. No. Title File No.

JUDICIAL NOMINATIONS

XX 0028

House Joint Resolution No. 100.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE KEVIN J.
MURPHY OF BERLIN TO BE A JUDGE OF THE
SUPERIOR COURT.

Committee Reports: JUD

XX 0064

Senate Joint Resolution No. 16.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE
KATHERINE Y. HUTCHINSON OF ANDOVER
TO BE A FAMILY SUPPORT REFEREE.

Committee Reports: JUD

EXECUTIVE & LEGISLATIVE NOMINATIONS

XX 0057

House Joint Resolution No. 111.
RESOLUTION CONFIRMING THE
NOMINATION OF RICHARD H. KOSINSKI,
ESQUIRE OF OXFORD TO BE A MEMBER OF THE
STATE DEPARTMENT OF EDUCATION
ARBITRATION PANEL.

Committee Reports: EXN

XX 0058

House Joint Resolution No. 112.
RESOLUTION CONFIRMING THE
NOMINATION OF WILLIAM D. LOGUE,
ESQUIRE OF WEST HARTFORD TO BE A
MEMBER OF THE STATE DEPARTMENT OF
EDUCATION ARBITRATION PANEL.

Committee Reports: EXN

XX 0059

House Joint Resolution No. 113.
RESOLUTION CONFIRMING THE NOMINATION OF SUSAN EILEEN HALPERIN, ESQUIRE OF WEST HARTFORD TO BE A MEMBER OF THE STATE DEPARTMENT OF EDUCATION ARBITRATION PANEL.

Committee Reports: EXN

XX 0060

Senate Joint Resolution No. 11.
RESOLUTION CONFIRMING THE
NOMINATION OF ZELL STEEVER OF GROTON
TO BE A MEMBER OF THE CONNECTICUT
COMMUTER RAIL COUNCIL.

Committee Reports: EXN

XX 0061

Senate Joint Resolution No. 12. RESOLUTION CONFIRMING THE NOMINATION OF DAVID **STEUBER** OF HARTFORD TO BE A MEMBER OF THE MATERIALS INNOVATION AND RECYCLING AUTHORITY.

Committee Reports: EXN

XX 0062

No. Senate Joint Resolution **13.** RESOLUTION CONFIRMING THE NOMINATION OF SHANNON JACOVINO OF WEST HARTFORD BE **APPOINTED** TO DIRECTOR OF THE OMBUDSMAN OFFICE THE WITHIN DEPARTMENT OF DEVELOPMENTAL SERVICES.

Committee Reports: EXN

XX 0063

Senate Joint Resolution No. 15.
RESOLUTION CONFIRMING THE
NOMINATION OF JULIA MCGRATH OF OLD
SAYBROOK TO BE A MEMBER OF THE
CONNECTICUT COMMUTER RAIL COUNCIL.

Committee Reports: EXN

XX 0065

Senate Joint Resolution No. 25. RESOLUTION CONFIRMING THE NOMINATION OF NATALIE BANDURA OF WESTPORT TO BE A NONVOTING STUDENT THE STATE **MEMBER** OF BOARD OF EDUCATION.

Committee Reports: EXN

XX 0066

Senate Joint Resolution No. 26. RESOLUTION **CONFIRMING** THE NOMINATION OF RISHABH BHANDARI OF WILTON TO BE A NONVOTING STUDENT OF THE STATE **BOARD** MEMBER EDUCATION.

Committee Reports: EXN

FAVORABLE REPORTS

XX 0042 19

House Bill No. 5178. AN ACT CONCERNING THE EXPANSION OF THE CRISIS INITIATIVE PILOT PROGRAM THROUGHOUT THE STATE.

Committee Reports: PS

XX 0043 12

Substitute for House Bill No. 5030. AN ACT CONCERNING UNEMPLOYMENT BENEFITS FOR ADJUNCT FACULTY.

Committee Reports: **HED**

XX 0044 13

Substitute for House Bill No. 5034. AN ACT PROHIBITING AN INSTITUTION OF HIGHER EDUCATION FROM CONSIDERING LEGACY PREFERENCES IN THE ADMISSIONS PROCESS.

Committee Reports: **HED**

XX 0045 14

Substitute for House Bill No. 5035. AN ACT CONCERNING IN-STATE TUITION FOR VETERANS AND ELIGIBLE DEPENDENTS.

Committee Reports: **HED**

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Substitute for House Bill No. 5129. AN ACT PROHIBITING THE CONSIDERATION OF CRIMINAL **HISTORY DURING** THE ADMISSIONS PROCESS AT AN INSTITUTION OF HIGHER **EDUCATION** OR **PRIVATE** OCCUPATIONAL **SCHOOL** OR BY AN EDUCATIONAL OR VOCATIONAL PROGRAM.

Committee Reports: **HED**

XX 0047 16

Substitute for House Bill No. 5136. AN ACT ADDRESSING THE NEEDS OF HOUSING-INSECURE STUDENTS AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION.

XX 0048 17

Committee Reports: **HED**

House Bill No. 5174. AN ACT PROHIBITING THE OPERATION OF GREYHOUND RACING IN THE STATE.

Committee Reports: PS

XX 0049 18

House Bill No. 5175. AN ACT ALLOWING POLICE OFFICERS TO OBTAIN INFORMATION TO BE FURNISHED RELATIVE TO FIRE OR EXPLOSION LOSSES.

Committee Reports: PS

XX 0050 23

Substitute for House Bill No. 5033. AN ACT ADDRESSING THE NEEDS OF FOOD-INSECURE STUDENTS AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION.

Committee Reports: **HED**

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Substitute for House Bill No. 5128. AN ACT CONCERNING THE TASK FORCE ESTABLISHED TO EVALUATE WHETHER TO ESTABLISH A POST-SECONDARY PRISON EDUCATION OFFICE.

Committee Reports: **HED**

XX 0052 25

Substitute for House Bill No. 5169. AN ACT CONCERNING THE RECOMMENDATIONS OF THE INTERGOVERNMENTAL POLICY AND PLANNING DIVISION WITHIN THE OFFICE OF POLICY AND MANAGEMENT.

Committee Reports: PD

XX 0053 26

House Bill No. 5171. AN ACT CONCERNING ABANDONED AND BLIGHTED PROPERTY RECEIVERSHIP.

Committee Reports: PD

XX 0054 27

House Bill No. 5173. AN ACT ALLOWING A PERSONAL INCOME TAX DEDUCTION FOR STIPENDS PAID TO VOLUNTEER FIREFIGHTERS AND VOLUNTEER AMBULANCE MEMBERS.

Committee Reports: PS

XX 0055 28

Substitute for House Bill No. 5176. AN ACT CONCERNING A STUDY OF THE POWERS, DUTIES, BENEFITS AND CLASSIFICATION OF FIRST RESPONDERS.

Committee Reports: PS

XX 0056 29

House Bill No. 5177. AN ACT CONCERNING ISSUANCE OF TEMPORARY STATE FIREARM PERMITS BY TRIBAL POLICE DEPARTMENTS.

Committee Reports: PS

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XX 0023 3

House Resolution No. 4. RESOLUTION APPROVING THE SETTLEMENT AGREEMENT IN SHEFF V. O'NEILL.

Committee Reports: ED

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